

12. Infrastructure Details

| Particular | No. of Rooms | Seating Capacity | Total Area (SQ. FT.) |
|--------------------|--------------|------------------|----------------------|
| Class Room | | | |
| Lab Room | | | |
| Reception | | | |
| Staff Room | | | |
| Library | | | |
| Student's Bathroom | | | |

13. Information about Equipment

| Sl. No. | Particulars | Quantity | Configuration / Brand |
|---------|------------------|----------|-----------------------|
| 1. | Laptop/PC | | |
| 2. | Printer | | |
| 3. | Scanner | | |
| 4. | Biometric Device | | |

14. Near Courier Service

| Courier Service Name | Courier Service city Name | Remarks |
|----------------------|---------------------------|---------|
| | | |
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| | | |

Declaration: - I affirm that all the information provided in the application form is true to the best of my knowledge and belief.

ARTECH

Signature with stamp
Centre Director

Centre Code

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

Date of Agreement

| | | |
|--|--|--|
| | | |
|--|--|--|

Total Affiliation Fee.....Amount Received.....

Date.....

Authorized Signatory